

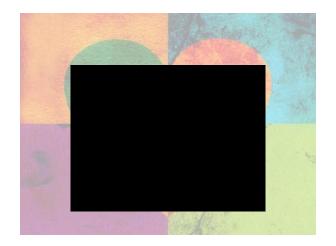
God's children are called to love Him completely and love everyone else well.

• Jesus destroys any attempt that we make to seek the Lord on our own terms while reminding that we must love all people.

I. Which One?

• Mark presents the scribe in a

positive light.



I. Which One? • What does God require?

II. This One

- Jesus begins by quoting Deuteronomy 6:4.
- This verse is often called the "Shema".
 - "Shema is the Hebrew word "to hear".

II. This One

- Jesus is saying that the greatest command is to love God with everything that you are.
- Man's supreme duty towards God is moral, not ceremonial.

II. This One

- If God is worthy of man's love, He must be loved with all of man's being.
- The problem is that we too often focus on one area while not pursuing a love for God that consumes every part of us.

III. This One...Too

- Jesus gave a fuller meaning of who our neighbor is in the NT (Luke 10:29-37).
- This command demands that believers must exercise a love equal to that which he has for himself towards his neighbor.

III. This One...Too

- The Law was given so that we would love God and love our neighbor.
- You cannot love God and not love your neighbor.

IV. Not Far Off

- The Scribe concluded that Love is more important than Sacrifice.
- Note that an intelligent answer doesn't grant acceptance into the Kingdom.

God's children are to love Him completely and love everyone else well.

I challenge you to allow all of yourself to love the Lord, and be open enough to love all people.