

“Sent So That We Could Come Home”

Galatians 4:4-7



- Do you think it's possible that the couple that adopted their son has a greater capacity for love than God?



I. Sent to Redeem

- Vs. 4 - “Fullness of the time” Christmas may have taken forever, but it came at the right time.
- “Born under the Law” – Jesus was born accountable to the Law of God, the Mosaic Law.



I. Sent to Redeem

- When you break a law you create a debt/debtor relationship with the law and the Lawgiver.



I. Sent to Redeem

- In redemption, the Law cannot condemn us any longer. Even though we were once guilty, God the Father and the Son say, “You don’t owe us anymore!”



I. Sent to Redeem

- Thank God this is not the full extent of our salvation. If it were, it would be a very distant relationship with God.



II. Accepted into the Family

- It’s not enough to God that we are forgiven and the debt is paid. God wants more than that, He wants a relationship with you.



II. Accepted into the Family

- In the 1st century Roman world no one adopted babies. Jew’s didn’t adopt at all, they didn’t even have a word for adoption.
- We are no longer slaves to the Law.



III. More Than a Lawgiver

- The Holy Spirit connects us to the Father. The full trinity is involved in our salvation.
- “Abba” This is an Aramaic word which means daddy.



III. More Than a Lawgiver

- Vs. 7 – “No longer a slave”. A slave relationship is all about rules. You are no longer relating to God through Law. God is not a dictator. He is our Dad.



III. More Than a Lawgiver

- Christmas is about God saying: “You are far too valuable to Me, for you to continue to relate to me as Lawgiver or Judge. Accept my Son and come home to your Daddy.”



If the truth of adoption ever gets to your heart it will wreck your world in a positive way.

